

MMRDA requires approx. 600 information booklets (400 English & 200 Marathi). Are as detailed below :-

**FINANCIAL BID FOR PRINTING OF MMRDA'S INFORMATION BOOKLET**  
**FOR THE YEAR 2020**

- (1) Name of Owner :
- (2) Name of the Printing Press, address and Telephone No. :
- (3) Date of Establishment & No.of Years in business :
- (4) Facilities Available in your Press :
- (5) Provide samples of Information booklet already printed by you. :
- (6) Quotation for Printing of Information booklet (Rates) :

Sr. No.	Details	Rates
(1)	<p>Booklet Cover page of 300 GSM cardboard matt lamination in four colour with photo type setting, art work etc.</p> <p>Information booklet in English &amp; Marathi will be printed for Information of MMRDA's projects. There will be in all 75 pages approximately in four colours. The information is to be composed with photo-type setting, art work, etc. All MMRDA information booklets should be in perfect binding. ( inside pages Art pages 170 GSM )</p> <p>Booklet Size – 7" x 10"</p>	Total cost per book with cover page + GST

**मुंबई महानगर प्रदेश विकास प्राधिकरण**

2. M.M.R.D.A. expects a high quality of job and timely delivery of booklet in English & Marathi . Hence, pre-bid meeting will be taken with the interested printers, before submission of quotation. The date of meeting will be intimated separately. Interested parties should submit sealed quotation, alongwith Earnest Money Deposit of Rs.5,000/- (Rs. Five Thousand only) on or before 4.00 p.m. on 2<sup>th</sup> December, 2019 addressed to the undersigned stating on the envelope **“Quotation for information booklets 2020”**. The Earnest Money Deposit should be paid in the form of Demand Draft in favour of “MMRD Fund” at the Cash Counter of Finance and Accounts Division of MMRDA, 4<sup>th</sup> floor, Bandra (East), Mumbai – 400 051. The second copy of the receipt of payment should be attached to the bid. This Authority reserves its rights to reject any or all quotation/s without assigning any reason.

*Seal*  
20/11/19

**Secretary,  
Executive Committee**