

Date: 08-06-2020

#### **MAHA MUMBAI METRO OPERATION CORPORATION LTD**



(A Government of Maharashtra PSU) 4th Floor, NaMTRRI Building, Adjoining New MMRDA Building,

Bandra-Kurla Complex, Bandra (E), Mumbai - 400 051. Website: https://mmrda.maharashtra.gov.in

The Applications are invited for filling the post on permanent basis

| Sr.<br>No. | Name of the Post        | GEN | Total<br>Post | Mode of<br>Selection      |
|------------|-------------------------|-----|---------------|---------------------------|
| 1          | Manager<br>(Commercial) | 1   | 1             | Selection /<br>Deputation |

Persons employed with Government / PSU's /Metro Railway Corporation shall apply through proper channel and shall produce a 'No Objection Certificate' from their employers at the time of interview.

For the detailed advertisement, Eligibility, Qualifications and Experience, Pay Scales, and other instructions for filling the above post, please visit MMRDA website: https://mmrda.maharashtra.gov.in (Divisions - > Administration - > Recruitment). The last date for receipt of application is 30/06/2020. (D. K. Sharma)

Managing Director MMMOCL



(महाराष्ट सरकारचा उपक्रम PSU)

४ था मजला, नामट्री इमारत, प्राधिकरणाच्या नवीन इमारतीजवळ, वांद्रे-कुर्ला संकुल, वांद्रे (पूर्व), मुंबई-४०००५१ वेबसाईट : https://mmrda.maharashtra.gov.in

महामंडळामध्ये खालील नमूद पद कायमस्वरूपी भरणेकरिता अर्ज मागविण्यात येत आहेत.

| 1 | _     | 91                    |      |         |                           |
|---|-------|-----------------------|------|---------|---------------------------|
| I | अ.क्र | पदाचे नावे            | खुला | एकूण पद | निवडीची पध्दती            |
| I | 8     | व्यवस्थापक (कमर्शियल) | 8    | १       | सरळसेवेने / प्रतिनियुक्ती |

शासनाच्या/रेल्वे/मेटो मध्ये कार्यरत अधिकाऱ्यांनी त्यांचे अर्ज त्यांचे कार्यालयामार्फत योग्य त्या मार्गाने पाठविण्यात यावेत. त्यांनी मुलाखतीच्यावेळी ना-हरकत प्रमाणपत्र (एनओसी) सादर करणे आवश्यक आहे.

शैक्षणिक अर्हता, अनुभव, वेतन श्रेणी आणि इतर सर्व माहिती प्राधिकरणाच्या वेबसाइटवर देण्यात आलेली आहे. https://mmrda.maharashtra.gov.in (Divisions -> Administration - > Recruitment) अर्ज करण्याची शेवटची तारीख ३०/०६/२०२० असेल.

(डि. के. शर्मा) व्यवस्थापकीय संचालक

दिनांक : ०८/०६/२०२०

एमएमएमओसीएल

Fulrani

#### MAHA MUMBAI METRO OPERATION CORPORATION LIMITED

Fourth Floor, NaMTTRI Building, Adjoining MMRDA New Administrative Building Bandra-Kurla Complex, E- Block, Bandra (East), Mumbai- 400 051

#### **Recruitment Rules for the post of Manager (Commercial)**

Manager (Commercial)

**Pay Scale:** 15,600-39,100 (GP - 6600)

7<sup>th</sup> PC: 67,700-2,08,700

#### Mode of Selection:

Appointment shall be made by Selection or on deputation from Railway /Metro Railways/ Airports, from amongst the candidate who possess the following:

**Qualification**: Bachelor Degree from a Govt. Recognised Institute.

**Experience**: Minimum 5 years post qualification experience in Commercial activities of Railways/ Metro Railway/ Airport with minimum two years' experience on Manager/ Assistant Manager Level. Preference will be given to those having experience in Business Development, Revenue generation including revenue through non-farebox means. The experience certificate submitted by the candidate should clearly show the exact nature of experience. The vague experience certificates shall not be considered.

**Maximum age limit**: 43 years. Age relaxation can be considered in deserving cases.

#### **General Conditions:-**

- 1. Age, Qualification and Experience as on 01-06-2020 will be considered valid. Qualification acquired afterwards will not be considered.
- 2. No age limit for deputationist.
- 3. Candidate should have knowledge of Marathi language. (Candidate should submit S.S.C. Examination certificate.). Otherwise they have to pass Marathi examination as per Govt. of Maharashtra Notification No.मभाप- 1087/14/सी आर-2/87/20, दिनांक 30 डिसेंबर, 1987.
- 4. As per Government Rule 4 "A" of the Government notification No.SRV-2000/CR (17/2000)/Twelve, dated 28th March, 2005, the Candidate should produce/submit an affidavit of having a small family.
- 5. Candidates are required to pass one of the certificate examinations of MS-CIT or CCC or O-level or A-level or B-level or C- level which is compulsorily additional qualification for all posts. Accordingly, he/she should produce /submit a copy of the Certificate. If the candidate does not have such certificate, then he/she should pass the said Certificate Examination within two years from the date of appointment according to the GOM's GAD, GR. No. Training 2000/C.R.61/2001/39, dated 19th March, 2003, failing which his/her services would be terminated with immediate effect without any communication.
- 6. The experience certificate of only full time work will be considered. The experience of part time/honorarium service will not be considered.
- 7. The selection of the candidate is liable to be terminated /cancelled at any point of stage if the copies of certificate submitted by the candidate at the time of interview/selection or thereafter are found to be invalid, suspicious and/or incomplete.
- 8. Candidates will be shortlisted on the merit of each candidate with reference to number of applications received to the number of posts vacant.
- 9. Waiting List will be prepared, if any, on the basis of Merit will be kept live for certain period depending on our requirement, however in any case, not beyond one year.
- 10.Recommendations and pressure for selection of candidates will not be entertained at any point of time. On the contrary, the said candidates who try to pressurize will be treated as ineligible for selection/appointment.
- 11. This company reserves its right either to cancel /postpone the entire procedure in accordance with the advertisement or to cancel/postpone the advertisement, without any justification.
- 12.For the detailed advertisement, Eligibility, Qualifications and Experience, Pay Scales, and other instructions for filling the above posts, please visit MMRDA website : https://mmrda.maharashtra.gov.in (Divisions → Administration → Recruitment)
- 13.No reservation for the isolated post as per GAD, GoM GR No. BCC- 1097प्र.क्र.20/97/16-ब दिनांक 21 सप्टेंबर, 1998.
- 14. Number of posts indicated in the advertisement may increase / decrease depending on our requirements. Accordingly reservation to the posts will be changed. Decision of the Competent Authority will be final.

- 15. The candidates already employed in a Govt. sector, should compulsorily produce/submit/No objection certificate from the present employer, strictly as per the GRs in this regard.
- 16.Age/Qualification & Experience at the time of filling up of the application will be considered valid. Qualification /Experience acquired afterwards will not be taken into consideration.
- 17.Officers working in Central/State/Semi Govt, PSU, fulfilling the prescribed eligibility criteria, equivalent pay scale and grade pay can apply for the post on deputation through proper channel.
- 18.If suitable candidates are not found for a post then the same will be filled up in lower scale by suitable candidates.
- 19.Applications in a sealed envelope superscribed as 'Application for the post of 'MANAGER (COMMERCIAL)' should reach on or before 30/06/2020 at the office of Managing Director, Maha Mumbai Metro Operation Corporation Limited, Namtree Building, Adjoining New MMRDA Administrative Building, Bandra Kurla Complex, E-Block, Bandra (East), Mumbai 400 051 or through email along with the scanned attested copies of all relevant documents (PDF only) on the following email address: dam3@mailmmrda.maharashtra.gov.in

Date: 8<sup>th</sup> June 2020 Sd/-

Place : Mumbai (D. K. Sharma) MD, MMMOCL

#### TO BE FILLED IN BOLD ENGLISH CAPITAL LETTERS BY THE CANDIDATE ONLY

(\* marked fields are mandatory. Candidates are advised to fill up the detailed information in the prescribed format and at relevant place only. No separate sheet attached will be considered.)

Please affix passport size photograph and sign across

|  | ٦ | ı, | _ |  |
|--|---|----|---|--|
|  |   |    |   |  |

### The Managing Director,

Maha Mumbai Metro (M<sup>3</sup>) Operation Corporation Ltd. & Metropolitan Commissioner, MMRDA New Administrative Building, 8<sup>th</sup> Floor, Bandra-Kurla Complex, Bandra (East), Mumbai - 400 051. MAHARASHTRA.

|       | (2450), 1/10/11041 100 00 1/1/11 111111      |                      |                      |                            |  |  |  |  |
|-------|--|----------------------|----------------------|----------------------------|--|--|--|--|
| 1.    | *Name of Post applied for :                  |                      | ,                    |                            |  |  |  |  |
| 2.    | Mode of Selection :- (a) Nominat             | ion / (b) <b>D</b> e | eputation /          |                            |  |  |  |  |
| 3.    | *Candidate's Full Name :<br>(Surname)        |                      |                      | ddle Name)                 |  |  |  |  |
| 4.    | *Date of Birth :                             | *Age:                | *Yrs*1               | Months.                    |  |  |  |  |
| 5.    | *Gender : M/F *Nationality :                 | *                    | Religion:            | *Caste:                    |  |  |  |  |
| 6.    | *Permanent Address :                         |                      |                      |                            |  |  |  |  |
| 7.    | *Correspondence Address :                    |                      |                      |                            |  |  |  |  |
| 8.    | *Email ID :                                  |                      |                      |                            |  |  |  |  |
| 9.    | 9. *Mobile No. : 10. Alternate Contact No. : |                      |                      |                            |  |  |  |  |
| 11.   | *Educational /Professional Qualific          | ations acqu          | uired:-              |                            |  |  |  |  |
| Sr. N | o. Details of Educational Qualification      | Year of passing      | Grade/<br>Percentage | Board/University/Institute |  |  |  |  |
|       |  |                      |                      |                            |  |  |  |  |

12. \* General Experience gained :-

|           |                         |      | Period |                | Post held &         | Pay Band/CTC                             | Nature of           | Reasons for |  |
|-----------|-------------------------|------|--------|----------------|---------------------|--|---------------------|-------------|--|
| Sr.<br>No | Name of<br>Organization | From | То     | Total<br>years | Type of appointment | (Rs). With Pay<br>Scale under<br>IDA/CDA | duties<br>performed | leaving.    |  |
|           |                         |      |        |                |                     |  |                     |             |  |
|           |                         |      |        |                |                     |  |                     |             |  |
|           | momat                   |      |        |                |                     |  |                     |             |  |
|           | TOTAL                   |      |        |                |                     |  |                     |             |  |

<sup>\*</sup>Need detailed information i.e. post at the time of joining, promotions received, if any - at each stage during the total tenure.

13. \*Specific working experience gained as under:-

| Sr. No.      | Na      | me of organization                         |              | osition<br>signation |              | Per    | riod  | no. of years    |
|--------------|---------|--|--------------|----------------------|--------------|--------|-------|-----------------|
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
| •            |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
| •            |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
|              |         | Total No. of years                         |              |                      |              |        |       |                 |
|              |         | Department Name,                           |              |                      | :-           |        |       |                 |
|              |         | No., Competent Au<br>r one copy of appli   | _            | e <b>h</b> oon       |              |        |       |                 |
|              |         | parent department v                        |              |                      |              |        |       |                 |
|              |         | Pay Scale with GP                          |              | ii                   |              |        |       |                 |
|              |         | along with VI/VII<br>A/IDA/Other Scale     |              | )IIIIIIIISSIOI       | ı<br>:-      |        |       |                 |
| 17. P        | resent  | Basic, GP with des                         | signation    | held                 | :-           |        |       |                 |
|              |         | employer's name,                           |              |                      | :-           |        |       |                 |
| Р            | none n  | number & key perso                         | on.          |                      |              |        |       |                 |
|              |         |  |              |                      |              |        |       |                 |
| 19. <b>D</b> | Details | of deputation durin                        | ig the ent   | ire service          | till date :- |        |       |                 |
| C+           | . No    | Name of the organization                   | Post<br>held | Pay<br>Scale         |              | Period |       | Remarks, if any |
| 51.          | . 110   | organization                               | nera         | Scarc                |              | T      | ı     |                 |
|              |         |  |              |                      | From         | То     | Total |                 |
|              |         |  |              |                      |              |        |       |                 |
| 20. E        | Date of | return from earlier                        | deputation   | on                   | :-           | I      |       |                 |
|              |         | ation, (in case of de                      |              |                      |              |        |       |                 |
|              |         | r Departmental End<br>d, initiated against |              |                      |              | Y      | ES/No |                 |
|              |         | r your Parent Dept                         |              |                      | case if      |        |       |                 |
|              |         | selected on Nomin<br>num period require    |              |                      | ıties        |        |       |                 |
| ,            |         | I I mile                                   | 5 - 11       | 8                    |              |        |       |                 |
|              |         | On Nomination                              | /do===+=+:   | n h                  | الماء مانتام | nco-:  | f     | litica          |

23. Whether you have applied to

|                           |                              | etent Authority for issue of<br>ace Clearance Certificate  |                                | :                                     | -                            | Yes/No                        |                          |
|---------------------------|------------------------------|--|--------------------------------|---------------------------------------|------------------------------|-------------------------------|--------------------------|
| 24.                       | Compe                        | er you have applied to<br>tent Authority for issue of<br>ve years Performance Appraisal  |                                | :                                     | -                            | Yes/No                        |                          |
| 25.                       | Compe                        | er you have applied to etent Authority for issue of in the format attached)  |                                | :                                     | :-                           | Yes/No                        |                          |
| 26.                       |                              | of two reputed references except political atives preferably Gazetted Officers in the  |                                |                                       |                              |                               |                          |
|                           |                              | upport of statement duly self attested out whichever not applicable)   |                                |                                       |                              |                               |                          |
|                           | i.<br>ii.                    | Age Proof (Birth Certificate/SLC) Educational/Professional qualifications (Passing certificate necessary)  | :-<br>:-                       | Yes/No<br>Yes/No (                    | Nos                          | )                             |                          |
|                           | iii.<br>iv.                  | Experience certificates NOC issued by parent Department  | :-<br>:-                       | Yes/No (Yes/No                        | Nos                          | )                             |                          |
| DECL/                     | ARATIC                       | DN:  |                                |                                       |                              |                               |                          |
| <u>have e</u><br>case, ai | to the enclose<br>my of my   | best of my knowledge and belief that and necessary documents/certificates by statements is found untrue during any the post applied for and I shall be liable                              | nothing<br>to this<br>stage of | has been c<br>s effect.<br>recruitmen | onceal<br>I also<br>it and t | ed or suppres<br>understand t | ssed. <u>I</u><br>hat in |
| affirm i<br>against       | myself<br>I fulfill<br>me as | read the advertisement and the relevabout all the terms & conditions stipul the requisite criteria that that no any De on today. I further affirm that there a ling against me as of date. | ated the<br>partmen            | rein and at<br>tal Enquiry            | ffirm to                     | o abide by the/pending/pro    | nem. I<br>posed          |
| Date :                    |                              |  |                                |                                       |                              |                               |                          |

Place:

Signature of candidate with name & date

# (To be given on Company's letterhead)

| Date:   |                         |
|---|-------------------------|
| To, The Managing Director, Maha Mumbai Metro (M³) Operation Corporation Ltd. & Metropolitan Commissioner, MMRDA New Administrative Building, 8 <sup>th</sup> Floor, Bandra-Kurla Complex, Bandra (East), Mumbai - 400 051. MAHARASHTRA. |                         |
| No Objection Certificate  |                         |
| This is to certify that Shri/Smt./Kumari  | in<br>ost<br>and<br>ost |
| We also certify that No Departmental Enquiry is pending, initiated, proposed a he/she never been penalized in the last 5 years.  This NOC is issued on his/her request.   | ınd                     |
| Place :   |                         |
| Date:   |                         |
| Authorized Signatory  |                         |

Authorized Signatory
Name
Company seal with address
Phone No/Email ID

# **DECLARATION**

## FORM-A (See Rule 4)

| Shri / Smt / Kum                               |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Son / daughter / wife of Shri                  |  |  |  |  |  |  |  |
| Aged years, resident of                        |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| District                                       | City   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Do hereby declare as follows :                 |  |  |  |  |  |  |  |
| 1) That I have filled my application for the p | post of  |  |  |  |  |  |  |
| 2) I have (Number) living children as on too   | lay  |  |  |  |  |  |  |
| Out of which No. of children born after 28     | 3 March – 2005 is                              |  |  |  |  |  |  |
| Date of Birth of children who born af          | ter 28 March – 2005                            |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 3) I am aware that, If any total no. of living |  |  |  |  |  |  |  |
| children born after 28 March – 2006, I ar      | n liable to be disqualified for the same post. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Place :  |  |  |  |  |  |  |  |
| Date :   | (Signature)                                    |  |  |  |  |  |  |